Cucharas Sanitation and Water District Agenda for Regular Meeting of the Board of Director's

Pursuant to C.R.S. Section 32-1-903, notice is hereby given to the members of the Cucharas Sanitation and Water District Board of Directors and to the general public that the Board will hold a Regular Meeting, which will be open to the public,

On November 8th, 2024 at 9:00am at the Cucharas Sanitation and Water District Office Conference Room Located at 16925 State Highway 12, Cuchara, CO

REGULAR MEETING AGENDA

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Approval of Agenda
- 5. Minutes: Review & Approval for October 11th, 2024 Regular Board Meeting Minutes
- 6. Minutes Review & Approval for October 11th, 2024 Work Session Meeting Minutes
- 7. Treasurer's Report: Review & Approval of October 2024 Treasurer's Report
- 8. Public Forum: An opportunity for presentation by the public to provide information to the Board of Directors on any Non-Agenda item. Note: The Board cannot take any action on non-agenda items but may direct staff to include the item on a future agenda. Time Limit: 5 minutes and you must be inperson
- 9. Reports of Officers, Committees, Professional Consultants and Staff:
 - Operations Status Report
 - Administrative Report
 - Water Stewardship Committee Report
 - Legal Case Updates
 - Personnel Committee
 - Executive Committee
 - Information Technology Update
 - Reports of Officers

10. Old Business:

- Baker Creek Plant Project Update GMS Invoice No. 10
- 2024-05 Resolution calling for the 2025 Regular District Election and Appointing a Designated Election Official
- Future Board Meeting Schedule Discussion

11. New Business:

- Muni-Link Utility Billing Proposal
- Plan end-of-year reporting requirements
- 12. Executive Session pursuant to C.R.S.
- 13. Adjournment

CUCHARAS SANITATION AND WATER DISTRICT
By /Steven Davis
Secretary

Board Member's Terms Expiration Month/Year:

Larry Dasenbrock -May 2025 Chris Smith - May 2025 Jim Alt - May 2025 Ron Barbee – May 2025 Steven Davis – May 2027